

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance. Acts 2:4.

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Local Bible Training School Closed Apr. 16

Successful Term, Students Made Wonderful Progress

The Story of Cain and Abel

Text.—Am I my Brother's Keeper?—Gen. 4:9.

The Lord said to Cain, Where is Abel thy brother? Cain answered in a sarcastic manner, "Am I my brother's keeper?" Cain tried to put on a bold face and act as though he was not concerned about Abel, and that which had happened to him.

A murderer tries to cloak his sin by saying, "I did it in self-defense," or if he cannot work that game he is ready to plead insanity or irresponsibility, saying, "Satan overpowered me, the gun fired without my effort, I was forced to do it," etc.



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We are responsible for our brother. If it isn't so, God never would have said to Cain, "Where is Abel thy brother?" He knew that Cain had killed Abel, He knew that his blood cried from the ground and that it took place through jealousy and hatred. But this was no excuse for murder, he should have loved his brother. He should have offered his assistance in preparing the sacrifice, but he did not, thus showing himself very selfish, going ahead of Abel and making his offering in his own way. There isn't any evidence that he conferred with Abel about which would be the proper way to conduct the worship, but went his way and offered the fruit of the ground. His religion was destitute of the sense of sin or need of atonement.

Abel also brought an offering and by it showed that he believed in the atonement to come, and by faith looked for it. He was a true advocate of the blood religion.

Cain said by his action, "most any old way will do." He did not care to magnify the blood. He showed a selfish spirit. He refused to bring a sin offering. He was angry with God. He lied to God. He murdered his brother. He became a vagabond. What a contrast in the two brothers.

Motive For Murder.

There isn't any doubt that Cain had a motive in his deed. Selfishness seems to stand out as the greatest motive. He could not bear for Abel's offering to be accepted and his rejected.

Often a young man expects to inherit property when a relative dies. The selfish spirit says, "do not wait, but murder the man and get your inheritance."

Sometimes a husband or wife has a life insurance policy, the selfish spirit says, "kill your

companion and get the insurance."

Some are so greedy for money that they will submit to the selfish spirit and rob a bank or wreck a train if it kills a score of people.

Men kill their wives, women kill their husbands because they want liberty to go with some one else.

Jealous men, jealous women kill because they can't have the love they want. Others kill for revenge, thus gratifying selfish passion.

Self, self, self is the key to the cause of premeditated murder. This spirit should be abhorred and rooted out of our children as much as possible.

Illustration.

Lincoln not jealous. One day a man ran into Mr. Lincoln's office and said, "President Lincoln, do you know where Chase is?" "Yes." Do you know that he has gone to that Republican Convention in Ohio?" "Yes." "Don't you know that he is going to make a speech there?" "Yes." "Don't you know that he wants to be President, and that you ought to keep him at home?" "Oh, don't worry about Chase. He has as good a right to want to be President as any man in America. If they want Chase to be President, then I want him to be President."—Bishop C. H. Fowler.

A quiet, meek and gentle spirit is to be coveted, I believe that Lincoln's humble and quiet spirit won for him many admirers, and the many admirers boosting made for him a great reputation. He also was a praying man, who took his troubles to God, this insured God's special care and guidance in his life's career.

My Grace Is Sufficient.

Cain enticed Abel into a field, perhaps that the deed might be hid, but in some mysterious way the blood of the murdered man cried to God and caused Him to come to the scene. The Word says, "Be sure your sin will find you out." Men may try all they choose to hide their crimes, but according to God's Word they must come to light.

Cain knew that he was banished from the presence of God, he cried out, "My punishment is greater than I can bear." I am sure that the remorse of conscience is something terrible to the one who has committed premeditated, "cold blood" murder, the sting is often so great that men confess to their deed, with a hope of getting some relief of conscience. Cain felt that every one knew that he was a murderer and would seek to kill him. God set a mark on him, lest any finding him should kill him, thus showing that God will extend mercy toward the murderer if he will come to Him in a penitent manner.

Illustration.

The evil inclinations of mankind start as cobweb threads and end as strands of cable. The Talmud.

Sin grows rapidly, and after a small beginning takes wide strides.—Wisdom of Sirach.

Students Invited To Texas

"Go Ye into all the World, and Preach the Gospel to Every Creature."

R. P. Johnson
Unto all the Bible students who believe that Jesus Christ is the same yesterday, today and forever and is able to do exceeding abundantly above that which you can think or ask. And to those who are willing to prove to the world that you are ready to take Him at His Word. GO YE INTO ALL THE WORLD AND PREACH THE GOSPEL.

Since you will not have time or opportunity to go into all of the world before the next term of Bible School I will suggest that you go into as much of it as you can (go to Texas.) If you go to Texas you will have the privilege of visiting a State that is larger than any nation in Europe except Russia. It is as large as Georgia, Florida, Tennessee and both of the Carolinas. The field is a ripe one. There are two hundred and forty counties that don't know there is a Church of God.

I guess you are anxious to prove to the world that you love Him and are willing to suffer for Him if needs be. I know from the way that you have been writing about Bible School that you are anxious to see a larger attendance next term. Surely you have more faith than you had when you went to school, and that is what God, His Church and the world is wanting to see. Men and women who have faith in God. There is no place that you will need faith any more than you will in Texas.

The people in this State have been reading with interest the good letters that you have written for the Evangel and they are anxiously awaiting the hour when you will appear on the field. There are many good young men and women in this great State who are looking forward to the time when they can enjoy going to the Bible School. They expect it to be just what you claim for it. The way that you have advertised the school in the Evangel is fine, but what the people are hungering to see now is a manifestation of that which you have been telling them about.

People are expecting men and women to not only study the Bible, but to seek and obtain those things which they have learned about. Since this term of school has so far exceeded

Whoso hateth his brother is a murderer.—John.

"Jealousy is selfish
With envy added to it;
A most unpleasant thing it is,
And in the end you rue it—"

The only safe place on which we may stand is the Rock, Christ Jesus. Sandy foundations will let us go down. The grace of God permeating our very being will hold us and keep us from committing rash deeds. The grace of God subdued the wild man at the tombs. It makes the drunkard to become an abstainer. It makes gentlemen of the ungentlemanly. Paul said, "By the grace of God I am what I am." The grace of God will make us love our brother, therefore the paramount need of all, is the fullness of the grace of God.

any other you know there will be a more anxious spirit out on the field to see each of you as you come out. Of course not a one of you could afford to go back to secular labor. If you do it will mean a bad advertisement for the school, for you have already boosted it through the columns of the Evangel. Now your conduct, your faithfulness, your humility, your willingness to suffer, your power with God, your chaste conversation, your willingness to serve in the hard place, your labor of love, your seeking the welfare of others, your life of prayer, in fact, your conduct is the window through which the public will see the Bible School.

Your acts for the next six months will do more to make a great school than all of the advertising that you can give through the columns of the Evangel. You are to be a written epistle, not that you should tell it in words altogether, but that you might tell it in acts. Most any of our little preachers can tell the people more than they are doing, but what all men are looking for is some one to come on the scene and do the Gospel.

You may say that this you are not able to do, and that people need not look for too much. If you don't manifest the things that you have been telling of through the Evangel it will mean that you didn't get what there was for you, and you like the people in the Old Testament, only saw them afar off. You know that our greatest back set in the past has been preachers preaching high and living low.

This has been the ruin of all of the modern movements. They saw things and preached, taught and claimed that they were on the verge of great things, and they were, if they had gone in for those things they saw, but they said, "Well, we will train up a set of men and women that will take the world."

The Methodist learned to preach sanctification fine and as long as there was a manifestation of that which they preached they had great revivals. Since sanctification is not manifested any more among them we see the results. So it is with our Bible School. You may learn to preach the doctrine that is according to godliness, but the important, and the most important thing is to learn how to manifest a life of godliness.

I can see that the Church of God Bible School has an open door that no other institution on earth has. It is destined to be one of the ruling faculties of the Church of God; and upon its shoulders has fallen the most tremendous responsibility that has ever fallen on any institution. From it will go the ministry and from the ministry will go the message, not only in word, but in act. Upon the shoulders of each of you students there has fallen great responsibility. If you receive those things that you have been made to see and go before the Church and the world you will fill that great Auditorium with hungry Bible students in the next three years.

Men, women, boys and girls by the hundreds are now awaiting your appearing. They want to see men and women who can go in the fullness of the blessing of the Gospel, but if you go away from the school less spiritual, not quite so humble and with a more criticising way you will prove a curse.

(Continued on page 2.)

The Bible Training School

The Most Successful Term in Its History.

It is now almost six months since we met to begin our labor as teachers and pupils in this, the only school of its kind in the world.

From the very first hour there has been manifested a spirit of interest that is characteristic only of just such young men and women as make up this school.

In point of number this has been the largest school we have had to date—Seventy students having been enrolled during the term.

We must truly say that in many ways it has been, by far, the most successful term in the history of the School.

In duty, in energy, in faith, in love, in prayer, in spirituality, and in faithfulness to teachers and to God, it is in our estimation, the most faithful band of people we have ever met.

As we have met in the School room each school day for the last six months, the glory of the Eternal World has been poured out upon us. We have prayed together, we have worked together, we have cried together, we have shouted together, in fact, we are workers together and expect to be until we hear the trumpet sound and then we will go up together—praise the Lord.

Now that we are to be separated for the next six months, we rejoice that the Lord has promised to go with us always.

Shown By Example And Precept That We Should Pay Tithes

Now Consider How Great This Man Was Unto Whom Even the Patriarch Abraham Gave the tenth of the Spoils. Heb. 7:4.

F. J. Lee
The Hebrew and Greek dictionaries show that Jerusalem was at first called Salem. We find in Psalm 76:2, this statement, "In Salem also is his tabernacle, and his dwelling place in Zion."

This shows that the Lord tabernacled, not permanently dwelt, in Salem. Satan therefore did not control Salem. The Lord later accompanied the children of Israel to Salem (Jerusalem), and entered the temple to dwell therein, this being located in Zion.

The Lord kept His eye on Salem, expecting that it would some day be the chief city of the Holy Land, the centre of attraction to the Jews, the joy of the whole earth * * * the city of the great King. Ps. 48:2, Matt. 5:35. Also a type of New Jerusalem. Where Jesus is now acting as Great High Priest.

You say He is to be a priest after the order of Melchizedek. Not so, if Melchizedek was a Gentile king and priest.

In every instance of a Gentile being a priest it was in connection with idolatrous worship. Uzziah was smitten with leprosy because he presumed to act in the priest's stead.

It is true that Jesus was to be a priest after the order of the pattern, (Melchizedek), found at Salem, but the pattern

even to the end of the world. Each student will be a booster for the Bible School and we are looking forward to the time when they shall return bringing many others with them to enjoy the rich blessings that attend our efforts here in this school.

We count ourselves very fortunate in securing the valuable services of Sr. Ione Moore of Lake Worth, Fla., as one of the teachers in this school, who has proven her faithfulness and efficiency in many ways. May Heaven's richest blessings be upon her for her interest and faithfulness in this noble work.

I take this means of again thanking those who have sent of their means for the support of some in the school who were financially unable to attend, but God, by this means, has enabled them to stay until the close of the term.

I am sure you are already glad you have done this but when you meet these precious ones on the plains of glory and talk it all over and shout together for awhile in the city of God you will then understand things better.

Well, thank the Lord. We are now getting anxious for the opening of the next term and if you get hungry to attend just write us and we will be glad to lend any assistance we possibly can, with good wish for all.

I am thy servant.

T. S. Payne

was not picked up from among the sacrilegious, idolatrous, star worshippers, which was characteristic of the nations at that day. There was nothing on this earth at that day or even at this, that could fill the bill of being a pattern for the Holy High Priest, or to represent Him in any phase.

In order that it might be revealed to the faithful of this earth the kind of a High Priest we were to have today, interceding for us Jesus appeared literally to Abraham the father of the faithful thus showing him how He as the Great High Priest during the gospel age would care for his own if they would but faithfully fight for the cause of right and pay their tithes for the maintenance of the work.

We cannot pay tithes to Him personally, but we can pay to the Church which is His body.

The Lord has not only showed us what to do, but has actually come to this earth and demonstrated it through our father Abraham.

The King of Righteousness Knew.

The sons of Levi had commandment to take tithes of the people according to the law. Heb. 7:5. But Melchizedek whose descent is not counted from the Levites received tithes of Abraham and blessed him that had the promise. v. 6. If Melchizedek was a Gentile king how did he know that the promise rested on Abraham? The Lord under the name of King of righteousness knew, and therefore blessed him accordingly.

Here men that die receive tithes; but there he receiveth (Continued on page 2.)

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 INFORMATION—If you change your address you should promptly notify us, giving the old and new address.
 Always write name and address PLAINLY. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.
 Address all freight, express, parcel post, drafts, checks, express and postal orders relating to Orphanage work to The Church of God Orphanage, Cleveland, Tenn.
 We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.
 We invite all the workers to send us reports of interest from the battlefield. If nothing else, a postal card telling Help to make the Evangel a medium of information as well as a spiritual blessing.
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NOTICES

We will have our district meeting May 14-16 at Archers Fork, Ohio. All ministers, deacons and clerks on the district are requested to be present and to have their reports ready.
 Everybody is invited to attend. We are expecting the Lord to give us a good time, pray for us.—Clarence Beagle, district overseer, 341 Pike St., Marietta, Ohio.

I have quit secular work and am out in the work of the Lord. I am at Alcoa, Tennessee holding a revival and will be ready to answer calls at any time. Address, Lenoir City, Tennessee.—J. G. Garrett.

CORRECTION

The Orphanage Report stated that \$1.85 was sent in by Mrs. H. E. Hopkins and it should have been Sunday School, Pelzer, S. C.

There will be an all day service the fifth Sunday in May, (May 30.) On Thursday night before the fifth Sunday the District Convention will start and run over until Sunday. Everybody invited.

We are expecting to have our State Overseer, Brother E. M. Ellis with us. This meeting will be at the Bunker Hill church on the Easerenedge District.—C. W. Coats, pastor; J. W. Heaton, district pastor.

The Church of God at West Lake, Florida, would like to know the whereabouts and spiritual condition of the following members: Ida Prine, Sue Bellamy, Minnie Carter, Mrs. M. King.—G. M. Deas, clerk, Jennings, Fla.

I want some one who can play a piano or organ and work at the altar to work with me about four months.

Any young man or woman who has the Holy Ghost, belongs to the Church of God and wants to go out in the work, for further information, write J. A. Hipps, Odum, Ga.

I want to sound a note of praise to my Savior through the

Evangel for all His goodness. I also want to answer all the good letters we received during the time I was shut in from the work of the Lord. Some of them contained offerings. We sure thank you and the Lord for all this and we sure want your prayers as we are going out in the battlefield again for the Church of God and lost souls.—M. M. Newman and wife, Carrollton, Ala.

The Church of God at Dora, Alabama will have communion and feet washing the night of the fourth Sunday in April.

All members are asked to come and be with us.—P. F. Fritz, pastor.

TO THE CHURCH OF GOD MEMBERS AND FRIENDS IN MISSISSIPPI

We have been talking about how bad we needed a tent for camp meetings and many said they were ready to help. We want to ask each minister in the State of Mississippi to take up a special offering to go on payment of this tent. Each one give what you can. We already have a little over one hundred dollars in money and pledges. Two girls at Marks, Miss. have made up fifty dollars, one man gave twenty-five and the Church of God at Cleveland, Miss. gave twenty-seven dollars and fifty cents in one offering.

We cannot get to every church, but we can get near enough so that all can get to the camp meeting. Where there are three or four churches close together we will put the tent where all can come from those churches.

Please send your offering by the first of May as we would like to have a meeting going by the middle of May and keep going until the Assembly. When I cannot be with the tent I will have good help to leave it with. When you send your offering tell where it is from, a church or personal, and send address with the amount. Any church wanting meetings, or places where there is no Church write me at Shaw, Miss. Route 2, Box 74.—G. C. Dunn, State Overseer of Mississippi.

Obituaries

VAUGHN

Jan. 31, 1926 the death angel visited the home of Mr. and Mrs. Johnnie Vaughn and claimed for its victim their little son, Lester Lee, age two years and seven months. His death was caused by a burn. All was done for him that loving hands could do. Many prayers were offered, but God saw fit to take him home.

We know our loss is heaven's gain and we are trying to look forward to the time when we can go to meet him. He can't come back to us, but we can go to him.

Funeral service was conducted by Brother J. T. Clark and the little body laid to rest in Freewill Cemetery. He leaves to mourn his loss, father, mother, two sisters and many relatives and friends.

Jesus has taken a beautiful bud Out of our garden of love, Borne it away to dwell with Him And bloom in heaven above.

The golden gates swing open, A gentle voice said come, And with a word unspoken He gently entered home.

His aunts, Stella and Bessie Vaughn.

SMITH

On March 5, 1926 the death angel visited the home of Mr. and Mrs. R. O. Smith of Tilton, Arkansas and claimed for its victim their precious son, Ray Ensley Smith, age eighteen years, six months and twenty-five days.

He was saved on his death bed and said that he was ready to go. He told his mother not to weep for he was going home. He prayed for the Lord to take him home to heaven, he also called his father, brothers and sisters to his bedside and told them to meet him in heaven.

All was done that loving hands could do, but God saw best to take him home where there will be no more partings and sad farewells. He was a loving son and was loved by all who knew him. He will be greatly missed.

He leaves to mourn his loss, father, mother, four brothers, three sisters and a host of relatives and friends.

The funeral service was conducted by our pastor, Brother Rollins, and the body was laid to rest in the Union Grove Cemetery to await the resur-

rection morning. We weep not as those who have no hope, for we know our loss is heaven's gain.

Jesus has taken a precious son, Out of the garden of love, Called him away to dwell with Him, And live in heaven above.

Lonely their hearts, and sad their home Since their loving son is gone; But oh, a brighter home than ours, For heaven is now his home.

Whom God has taken for His glory, Although it grieves them sore, They must try and be submissive And live nearer Him than before.

His friend, Miss Irene Rogers.

JOHNSON

Feb. 19, 1926 Sister Lizzie Johnson departed this life. She was sixty-six years of age. She was sick quite a while, but bore her suffering with patience.

She leaves to mourn her loss, mother, two sisters, four brothers, three sons, three daughters and a host of relatives and friends. The funeral was conducted by the writer and her body laid to rest in Pilgrim Rest Cemetery.—B. C. Erwin.

CARRELL

Brother J. W. S. Carrell departed this life and went to be with Jesus. He was seventy-six years of age, had the Holy Ghost about twenty years and a faithful member of the Church of God.

We went to his bedside several times and found him happy every time. The last time we had the privilege of visiting him he could only smile and say in a whisper, "I am at peace, I am at peace." So as David said, "Though I walk through the valley of the shadow of death, I will fear no evil." He didn't seem to dread death at all.

The funeral was conducted by the writer and his body laid to rest in the Alabama City Cemetery to await the resurrection morn. He leaves four sons and two daughters to mourn his absence, but we weep not as those who have no hope.—His pastor, T. A. Richard.

GOOD

James Henry Good departed this

life February 19, 1926. He was fifty-six years, two months and twenty days of age. He professed a hope in Christ eight years ago and lived close to the Lord. His suffering was hard, but he trusted the Lord for his body as long as his mind was right. After then his relatives gave him some medicine.

He leaves to mourn his loss a host of relatives and friends.—Tom Tyree.

WHITE

It was on the morning of the 17th day of March 1926, that Brother S. M. White was called to meet the Lord. Brother White's health had been failing for several months, though he was able to work, and attend the meetings regular until a short while ago. He took flu, which later developed into pneumonia. He then lived only a few days.

In the loss of Brother White, we can say we have lost one of our best members. He was a good man.

Brother White was saved, sanctified, and he received the blessed Holy Ghost about six years ago in a meeting we were holding at Westminster, S. C.

Brother White was always ready to testify, pray and help in the service of the Lord. He was always ready to help with his means, and really seemed to do more than his part when it came to finance. Only three weeks ago, he was at the church, gave a wonderful testimony, which I'm sure we'll never forget.

He loved the Church so much that, he had the words, "The Church of God" carved on the tombstone of his dear wife who passed away, about seventeen months ago. She was also a member. I had the privilege of talking, and praying with him, a short while, before he passed away. He said he was well with his soul, and almost his last words to me, were this: "Hold up the Word to the people," which I told him I would do at any cost.

He leaves to mourn his departure one brother, one sister, seven sons, one daughter, a number of grandchildren, a host of friends, brothers and sisters in Christ.

The day following his death his body was tenderly laid to rest, in the cemetery at the Church of God, Hartwell, Ga. The funeral was conducted by the writer.

In your home a chair is vacant Your voice they cannot hear, But we feel that you have gone Where you'll never shed another tear.

And when we go to church I know we'll miss you there When we go to sing, And when we go to prayer.

It is sad to give thee up But God always knows best. So he called you from this world To a land of peace and rest. Myrtle Whitehead.

BROWN

Dear Pearl you have gone And we cannot see your face, But we feel you are resting In heaven, a much better place.

Oh! how much we'll miss you While in this world we stay, But we hope we'll get to see you Again in heaven some day.

Our hand here is broken, Your place cannot be filled, Your sweet voice we loved so much, Is now forever stilled.

We don't feel like you are dead, But have just fell asleep, But we'll miss you so much We can't help but weep.

Oh! it is so sad to part, From those we love so dear, But it was God's will, To call her from us here.

Her five little children will miss her, And her dear companion too; May Jesus bless and comfort them, And help them His will to do.

Written by one who loved her, Myrtle Whitehead.

SELLERS

On March 2, 1926 the death angel visited our community and claimed for its victim F. H. Sellers, age eighty-five years, three months and twenty-two days. The departed loved one was principally reared in Clay County, North Carolina. He was a prominent citizen of respect and honor, having faithfully served his country in the Civil War. He was not a member of any church, but was an admirer of truth and righteousness.

His disposition was to do things secretly for the Lord. In his last days, his children report, he would get his walking stick and at intervals disappear in the grove for a purpose unknown. Upon investigation it was found that he had a special secluded place under a large oak where he laid aside the walking stick and his hat and on bened knees worshipped the Lord.

His companion preceded him to the great beyond a few years ago. The host of relatives and immediate family have our sympathy.—Glover P. Ledford.

Orphanage Report

FOR WEEK ENDING APRIL 3.
 FROM ZONA JONES, Oneonta, Ala.: 2 quilt tops.

FROM MRS. A. LOVE, Atlanta, Ga.: 1 boy's suit; 2 boy's hats; 2 girl's hats; for Margaret—some paper dolls, a book, box candy, 1 handkerchief; 3 dresses, 7½ yds. cloth in 4 pieces, 1 spool thread; 3½ yds. dmeitic.

FROM BLANCH AND IRENE ROSS, Youngstown, O.: 2 Easter baskets with eggs, bunnies, and chicks for Alma and Ruby.

FROM MRS. H. HICKS, Youngstown, O.: Easter basket with bunnies, chicks and candy for Evelyn; 1 wool middy; 1 boy's pants and waist; 2 princess slips; 3 sleeveless dresses; 3 pr. shoes; 2 pr. hose.

FROM MISS MARION MAUSER, Youngstown, O.: 1 pr. skates; 4 bars candy for Eugene.

FROM ELK LICK, PA.: 1 wool quilt.

FROM LANNIUS, TEX. CHURCH: Mrs. Owen—4 dresses; 1 skirt; Mrs. Shannon—2 bars soap; 1 spool thread; Mrs. Johnson—4 dresses.

FROM R. W. RABE, solicitor, Point, Tex. the following: Sister Gresham—1 pr. pillow slips; 1 jar sweet pickles; Erma Bishop—1 pin cushion; Sister Bishop—1 towel; Mrs. Cason—1 pr. pillow slips; Lota Cason—1 towel; O. B. Cason—1 towel; Callie Rabe—2 towels; 1 pr. hose; 1 dress; 1 cup towel; Sister Loveday—1 dipper; 1 pr. curtains; Oney Gresham—1 jar peaches; Lillian Escue—1 qt. peaches; 1 card buttons; 1 skein floss; Minnie Ivy—1 quilt top; 1 pr. pillow slips.

FROM A. T. McAMIS PRODUCE CO., Cleveland, Tenn.: about ½ barrel apples.

FROM SISTER ABBIE CHICK, Cleveland, Tenn.: 1 quilt.

The following articles were omitted by mistake, they were received in December.

FROM JESSIE RUFF, Mobettie, Tex.: 4 pieces cloth 5¼ yds.; 1 towel; 1 spool thread; 1 ball croquet cotton.

FROM HAZLE MONROE, Point, Tex.: 2 spools thread; 1 towel; 3 skeins embroidery thread; 1 bar soap; 1 pr. hose; 1 pillow slip; 6 yds. bias tape; 1 tablet; 2 pencils; 1 pr. shoes.

CASH DONATIONS

Nancy Davee, Norwalk, Cal., \$2.00; Sol. by Katie Hewitt, Mayo, Fla., \$1.50; Sol. by Emma O'Neal, Ladonia, Tex., \$8.60; church, Jacksonville, Fla., \$12.10; S. S. Jacksonville, Fla., \$23.00; church, Orlando, Fla., \$12.50; S. S. Hawthorn, Temple, Okla., \$2.00; church, Blackburg, S. C., \$3.15; S. S. Dunn, La., \$12.00; church, Big Timber, Mont., \$2.20; Mrs. Bertha S. Rose, High Point, N. C., \$5.00; church, Ferndale, Fla., \$4.39; church, Shelby, N. C., \$6.60; church, Greenville, S. C., \$5.44; Mrs. E. E. Taylor, Zachary, La., \$2.40; church, Smiston, Brookville, Md., \$2.51; S. S. Poplar Creek, Miss., \$5.66; church, Kathleen, Fla., \$4.20; A. J. Allen, Ruby, S. C., \$3.18; church, Short Mt., Tenn., \$1.86; J. H. Curry, Ft. Lauderdale, Fla., \$1.00; church, Monroe, La., \$4.35; church, Hartwell, Ga., \$3.30; church, Slaton, Tex., \$3.76; E. W. Anderson, Middlesex, Ky., \$2.00; S. S. Linden, Fla., \$4.55; Murel Rhoden, Glen St. Mary, Fla., \$2.71; Vernon Rogers, Plant City, Fla., \$10.50; church, Ridgeway, Ill., \$6.65; S. S. Kimberly, Ala., \$7.00; church, Angerona, W. Va., \$1.53; S. S. Fitz- (Continued on page 4.)

Shown By Example And Precept That We Should Pay Tithes

(Continued from page 1.)

them, of whom it is written that he liveth, v. 8. This shows that the law has been changed and that Abraham and his faithful sons are not to pay tithes to the Aaronic priest-hood but to the Melchizedek order. They are to pay to Him that liveth, that is to Jesus Christ.

It is evident that our Lord sprang from Juda, v. 14. And it is yet far more evident: for that after the similitude of Melchizedek there ariseth another priest.

Who is made, not after the law of a carnal commandment, but after the power of an endless life.

For he testifieth, thou art a priest forever after the order of Melchizedek. Vs. 15, 16, 17.

Melchizedek Had Endless Life.

If Melchizedek had been only a Gentile king he of course died and did not have endless life, he therefore could not have been a similitude of Him that has endless life. The Syriac says, "Another priest will stand up, after the likeness of Melchizedek, WHO was not according to the law of corporeal injunctions, but according to the energy of an indissoluble life."

I think beyond a question of doubt this shows that some one came on the scene representing, not the priests that die, but

representing the Priest that liveth (Jesus), but this similitude had within Himself that indissoluble life.

I will give the Syriac on one more verse of Scripture.

"Of whom neither his father nor his mother are written in the genealogies; nor the commencement of his day, nor the end of his life; but, after the likeness of the Son of God, his priest-hood remaineth forever." Notice "After the likeness of the Son of God."

I will say in conclusion, and in view of the foregoing Scripture, if you would see the likeness of Jesus look to Melchizedek the terms may be used interchangeably, they are synonymous, identically the self same person, on the scene at different phases of time. The first representing what He should be in the second.

Students Invited To Texas

(Continued from page 1.)

I knew of one young man who hurt his influence and the school's by always criticising others in their mistakes. After he went out from the school he would sit with a pencil and paper and take down every mistake that others would make in preaching. The result was he hurt his own influence and that of the school. Folks would say that he would have done more good to have prayed for the speaker, and he would. After preaching he would laugh about the way the other party expressed himself. Then he would turn and joke and jest for hours at a time. He had learned some good things by attending school, but had failed to learn the important lessons. He could preach as HIGH as any one, but his conduct revealed more to the world than his preaching. Oh, it seems to me that if I could spend six months in the study and application of the Word of God to my own life it would be a great thing for me.

I guess you will think, who is he that he should write to us and what has he to do with us? Why is he so concerned about what we do and how we act? Well, if you could only see my heart and read the sentiment of my soul you would understand. It has been on me to write you for sometime, but I have said, no, I am not able to write anything that would be of interest to them and besides they have a good teacher and it will look as if though I were trying to attend to his work. Last night I slept but little and when I did go to sleep I saw a great stack of letters and they worried me. I arose this morning with a burden on my heart so sat down to write and as I wrote that burden got lighter. Lo, here is the stack of letters all in one and now with a heart full of love I invite you one and all to take your superintendent and come and spend the summer with us. We will do all that we can for you and will promise you if you will believe the Lord he is able to take care of you, but if you can't believe the Lord you may have a struggle.

Wherever you may go we will pray for you and ask the Lord to use every one of you to His glory. As you go please don't forget to pray for us. We are the most dependant of all His servants. We have extra heavy burdens to bear this year, we need to be at home and on the field too. Don't forget us.

Every family would do well to hang one of these beautiful calendars in some prominent place in their home as it is a silent preacher and gentle reminder of our obligations to God and man.



Price single copy 30c, per dozen \$2.50

Order of
CHURCH OF GOD PUBLISHING HOUSE
 CLEVELAND, TENNESSEE

REPORTS

LEPANTO, Ark.—Just a few words to tell you that we have not all back-slidden in Arkansas.

I praise God because He saved me from sin, sanctified me through His precious blood and baptized me with the Holy Ghost, according to Acts 2:4. Also added me to the dear old Church of God, and called me from between the plow handles to preach the gospel. Praise His dear name. Truly He takes the weak things of the world to confound the things which are mighty.

We have just closed a meeting at Shady Grove Church, in which there were sixteen saved, four were sanctified and six of the above received the Holy Ghost.

Brother Wright from Evening Shade assisted the last few nights of the meeting. On Sunday, March 14, he baptized ten in water. Eight joined the Church that night.

Brother John McCullah is their pastor. Everybody likes him. Prospects are fine for a revival there next summer, as the people are greatly interested.

Many were convinced that "this is the way," and of the present day power of God to heal the sick, forgive the sinner, sanctify and fill the believer with the Comforter (the Holy Ghost), to bind up the broken hearted, dry tear stained eyes, and give gladness instead of sorrow. In fact we have learned Jesus to be our all in all.

A little girl was healed and a sister was healed of rheumatism in answer to prayer.

Rainy weather hindered us some, but the people promised to build us a brush arbor next summer if we would come back. So we are looking forward to a mighty outpouring of the Holy Ghost, and a wonderful ingathering of souls at that place.

Please pray that I may stay in the center of the Lord's will and continue to work and glean in the harvest, which is ripe on every hand.

Yours in the King's glad service.
Paul Beasley.

Welcomed Visitors

Some of the students from the Church of God Bible School, Cleveland, Tennessee, paid us a visit on March 27 and 28. They rendered an excellent program which consisted of singing, string music and some real good preaching. Despite the cold weather, the attendance was large and everybody was pleased with the services.

On Saturday night Brother B. C. Robinson of Louisiana gave an excellent talk on "The soul of man" and that each one must choose his own destiny. On Sunday morning we had Sunday School after which the students again played their stringed instruments; sang quartets and did some good preaching. Sister Maggie Chessier and others preaching in the forenoon about pressing forward and endurance. After this, the pastor dismissed the congregation, to meet again at 1:30.

The afternoon service opened with good old-time congregational singing and prayers, after which Brothers H. L. Chessier and J. H. Walker gave a short talk on the benefit of the Bible School and the great blessing it has been to them. Following this, Brother P. W. Chessier brought a message which was very powerful and enjoyed by all. On Sunday night, the students went to Calhoun and rendered a nice program there. They sang and made music after which Brother P. W. Chessier preached from the subject: "The crucifixion of Christ." The house was full and overflowing and all present, listened attentively to the good music, singing and preaching.

I will say, for the good of the Bible School students, that their services are very beneficial and if you haven't given them an invitation, please invite them to visit your church and you will say the same.

We give them a hearty welcome to visit us again sometime when it is convenient for them to do so.—J. R. Davis, Crane Eater, Ga.

Great Outpouring of God's Spirit

PITTSBURG, Kans.—Brother E. C. Clark, State Overseer, has been with us four weeks and God has wonderfully blessed him in giving out the Word to dying souls. We had good attendance except when the weather was bad. When Brother Clark first came here he was almost down in body but Jesus came to his rescue. He started fighting sin and of course Satan's strongholds gave way for Jesus was truly in our midst. There were several saved, six sanctified, five received the Holy Ghost, nine baptized in water and eight added to the Church.

On the last Sunday of the meeting we observed the Lord's supper and feet washing. Brother E. M. Meade, pastor, and Brother A. C. Stephens from Joplin, Missouri were with us, also Brother and Sister James E. Martin from Coffeyville, Kans. God wonderfully blessed us in these services with a great outpouring of His Spirit.

We are truly glad that God has blessed us with a State Overseer like Brother Clark. I really believe that every one who sat under the sound of the Word of God in this meeting went deeper with God. It would be impossible to describe this meeting. We will have to say as the Queen of Sheba, "The half has never been told." We are feeling like we are growing in leaps and bounds.—Hazel M. Brown, Route 8, Pittsburg, Kans.

Thirty-one Receive the Holy Ghost

PARKERSBURG, W. Va.—About the 28th of Dec. 1925, our pastor, Brother B. E. Drummond, had to go to Jackson Co., W. Va., in the work of the Master and he left his companion, Sister Radie Drummond, in charge of the church here. The Lord began to bless the very first night and from that time the revival was on and lasted for seven weeks. Sister Drummond preached the Word of God with power.

There were fifty-four saved, forty-four sanctified and thirty-one received the Holy Ghost. Although Brother Drummond was absent part of the time I do believe he was instrumental in living the life before us and sowing the seed, but unto our dear God be all the praise for all things.—Mrs. Abbie Keyse, clerk.

Great Revival at Canton, Ohio

On March 14, we closed a four weeks revival at Canton, Ohio, and I am quite sure that everybody was well pleased with the meeting. Brother D. R. Moreland from Kenmore, Ohio, was in charge of the meeting and the Lord sure did bless him in giving out the Word under the anointing and power of the Holy Ghost. God was sure with us in the meeting from the very beginning, and how God did bless in our midst and bring conviction on the sinners. The church was not large enough to seat the crowds.

There was shouting, dancing and leaping for joy and messages given in tongues and the interpretation thereof. We praise God for His mighty healing power, while prayer was being made for the sick some were healed before they were anointed and prayed for. We were also glad to have our State Overseer, Brother E. Haynes, with us several nights to help shout the victory.

There were twenty-one saved, fourteen sanctified, fifteen received the Holy Ghost, nine added to the Church of God and ten to follow in water baptism. Others are coming in the church later. We also had communion and washing of the saints feet and how God did bless in this service. Oh how glorious it is to obey His blessed Word.

We are praising God for one of the most successful revivals the Church of God has ever held in Canton, Ohio.—Thomas Warden, pastor.

(Reports continued on page 4.)



BIBLE Training School

T. S. PAYNE, Superintendent

We are nearing the close of the best term of Bible School that has ever gone down in history. Words cannot express what the school has been to us. We are expecting greater things next term. All pray that I may be able to attend. Miss Annie Lee Walker, Box 131, Holly Ridge, La.

The Church of God Bible School is the place for young men, women, boys and girls to be surrounded with a good influence, to enjoy spiritual blessings and get prepared to do something for God. I found it so.

For the Bible Training School, Hurrah! The Church of God, you see Comrades, let our slogan be Five hundred strong, next term. E. L. Moore, 2501 Montgomery Ave., Cleveland, Tenn.

I will write a few words in behalf of the Bible School. The Spirit of the Lord is always a welcomed guest, we court His favor at all times.

The school is a place of spiritual blessings, a place of study, a place of learning, a place of prayer, a place of music, a place where we feel the heavenly atmosphere and it seems our souls are wafted to the regions beyond. For all this we thank the Lord.

As I go from here, not to hobo there, I expect to preach, pray, sing and play all the way; until next term and then I want to return. H. L. Chessier, Williston, Fla.

It has been much joy to me, and food to my soul to be in the Bible School. The presence of Jesus and many of His saints were appreciated with encouragement and kindness shown. Lambreth McMullen, Route 1, Box 110, Clearwater, Fla.

I am praising God for the Church of God Bible School. I am unable to express what great good has been accomplished while here.

We regret very much to see the school close, but by God's help I expect to be here next year and hope to get others to come also. Pierce Newton, Jennings, Fla.

Truly I thank the Lord for the Bible School. It is such a blessing to me, not only a blessing, but I have enjoyed every day since the Assembly. I know one reason why that is, because you promised, while at the Assembly, to pray for us. God answered your prayers and the school has been good. Many good things have been made plain to us and we shall be able to teach correctly. We have had a good time and now go to win souls, but we need your prayers. A student, J. M. Baldree, Williston, Fla.

I am as the Queen of Sheba. "The half has never been told" about the Bible School. I have learned to love the teachers also the students.

I hope that I may return to the school again next term and bring others with me. Ora Lee Newsome, Route 1, Mt. Vernon, Tex.

I am praising God for the grand privilege of attending the Bible School. It surely has been a great help to me. I would advise every one that wants to know something about God's Word to attend the Bible School.

I am planning now to come next term. Some told me I would lose my salvation if I stayed in the school, but I'm thanking God for victory in my soul to-day, and more determination than ever to go on with God. W. D. Childers, Cleveland, Tenn.

I surely have enjoyed this term of school. It has meant more to me than any term I have ever attended. I expect to return. Geo. A. Douglas, Route A, Box 172, High Springs, Fla.

We students can truly say our stay in the Bible School has

been worth a thousand dollars.

The intention of each student is to be busy and a true worker for Jesus. Expecting great things from God this summer and to be back the next term, the Lord willing. Lillian L. Soldier, Ree, N. Dak.

I am very thankful to the Lord for having had the opportunity of attending the past term of Bible School, which has proven very beneficial to me. I expect to attend the next term, the Lord willing. Harry W. Johnson, 6051 N. W. 6th Court and 62d St., Miami, Fla.

It is ever within the heart of those who love God to do that which is pleasing in His eyes. That is why we are interested in a Bible Training School for the Church of God. We are here to study the Word of God—the Bible. H. P. Williams, Route 1, Box 22, Mobeetie, Texas.

I am truly thankful to God for having the chance of attending the Bible School. It has been a great inspiration to me. I am now planning on being here for the next term if the Lord permits. W. S. Jackson, c/o Evangel Office, Cleveland, Tenn.

To be here has been a blessing to me. Leaving for six months, coming again, D. V. J. R. Dodson, Zellwood, Florida.

What I've seen, heard and learned while here was marvelous. The greatest thing I've learned is how important it is to have wisdom, it is a mighty tool. The infant is helpless, mute, dependable and somewhat insignificant and without proper care will be weak (invalid). Yet man was the crowning work of God's creation.

One born in the kingdom needs the proper care, food, training and Christian development then they won't be weak. So many people are roaming the streets everywhere who could be useful in the vineyard of the Lord if they had been or would be trained.

To be in the influence of Christian training is a value un-speakable. Young Christians should seek it. Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding. Prov. 4:7. B. C. McClain, c/o Evangel Office, Cleveland, Tenn.

I am glad I have had the privilege of attending this term of Bible School. It has been a wonderful blessing to me. I hope to be able to return next year, if not I want to send some one in my place. It makes our hearts sad to say good-bye to the teachers and students, but we are glad to think we will be on the battlefield trying to win souls for Jesus.

I expect to be in the evangelistic work in Florida for three or four months then I may go to Alabama. Florida Brown, Box 121, Sarasota, Fla.

I'm truly thanking God this evening for the way He has blessed during the school months, it seems that the time has passed so quickly. I was glad to continue in school until the close, but sorry to part from the students and teachers whom we have learned to love so well.

I don't know just where I will go, but I'm expecting to be present at the beginning of the next term. I covet your prayers. W. F. Sharpe, 121 24th St., Cleveland, Tenn.

I truly do praise the Lord for the privilege of attending the Bible School this term, it is one of the greatest assets that could be added to the career of a young man or woman, especially if they are intending to enter the ministry.

I intend to work in the vineyard of the Lord the next six months. I am now making ready to attend the next term of school. C. H. Asher, 1225 Clinton Ave., N. Fort Worth, Texas.

Attending the Bible School has been one of the greatest experiences of my life. Surely this term's joys and blessings will never be forgotten by any student.

Hope I shall be back next term. D. T. McMullen, Jr., Clearwater, Fla.

I thank the Lord for this school above everything else in the world. This is my first term, but since coming and finding what I have, I expect to return next term. The school is far beyond what I expected it to be. Erven E. Bray, Box 661, Christopher, Ill.

Just a few words in behalf of the Bible School. Our hearts are made sad when we think of being separated so soon. This is my first term to attend, and I have enjoyed it more than I can find words to express. I love the students, also our teachers. The Lord willing I hope to return next year and bring some one with me. Lola Hazlewood, 206 24th St., Cleveland, Tenn.

I am thanking God for the great opportunity of attending the Church of God Bible School. It is the greatest institution that has been known in the Church of God. I have only been here about two and one half months. It has been a great help to me since I have been here. I want all of the saints of God to pray for me. Willie Goins, 204 S. Maulkey St., Christopher, Ill.

I am glad that I had the privilege of attending the Bible School, I have learned many good things for which I thank the Lord. C. A. Ober, Dunn, La.

I believe the last six months have been the most profitable time of my life. I have been thinking how glad I would be when the last day of school comes, but now that the time is here I am sad, but I am hoping to have an opportunity to come again. Isabelle Jolly, 702 S. McClelland St., West Frankfort, Ill.

Truly our hearts are sad owing to the fact that another term of school is to a close; yet we are glad to know that in a few days we will be on the firing line again. We expect to do evangelistic work the remainder of the Assembly year and desire to attend the next term of school: this term has been a blessing to many. Please pray that God will give us many souls for our hire. P. W. Chessier, Williston, Fla.

I thank the Lord for the Bible School, and for the privilege of being here this term. I'm expecting by the Lord's help to come back next term. Pray for me. Nellie E. Walker, Box 131, Holly Ridge, La.

While we are all leaving school for our respective places of labor, we expect to meet again next session. Are you coming? It is His will if you want to come. Do you trust God? Then meet us here next session. J. B. Cole, Cleveland, Tenn., c/o T. S. Payne.

This being the last week of school we would feel ungrateful to the Lord should we not express our thankfulness to Him through the Evangel for the way He has blessed us during this term of school. We are preparing now to attend the next term if Jesus should tarry. It's my intention to do evangelistic work during the vacation months. Look for me, I'm coming. Harry L. Whitington, 2517 Montgomery Ave., Cleveland, Tenn.

The Bible School has been of great benefit to me. I started in 1922 and it has been growing and getting better every term. Truly I thank God for having the privilege of attending this noble institution. The happiest days of my life have been spent in this school and by the Lord's help I expect to meet the other students on the first day of school next fall and be there the whole term. Joe R. Little, Cleveland, Tenn.

This has been a much more profitable term of school than the term last year, and we expect our next session to far exceed this one by the help of the Lord.

We extend a hearty welcome to one and all—come join our happy band. We will miss you if you are not here next term. A student, E. LaVoy Newton, Jennings, Fla.

ceed this one by the help of the Lord.

We extend a hearty welcome to one and all—come join our happy band. We will miss you if you are not here next term. A student, E. LaVoy Newton, Jennings, Fla.

Here we are at the closing of the term with our hearts glad and sad, but we are now on our way back to the next term. I expect to work in North Dakota. All pray for the success of all the students, Josephine Walker, Ree, N. Dak.

I thank God that I have been permitted to attend this term of Bible School. It surely has been food to my soul. I expect to come again next term the Lord willing. Pray for us. Ruby White, General Delivery, Little River, Florida.

I praise the Lord this morning because I have another opportunity of writing about the school we've learned to love so dearly. There is only one more week of school, and our hearts, to a great extent, are made sad when we think of having to be separated from those we've learned to love so much. Yet when we look and see the fields are white unto harvest and the laborers are few, we feel the "Go ye" spirit. We are expecting to go forth and be more than a conqueror over the enemy because we've spent six months in the Filling Station getting filled up and fixed up to fight the enemy.

I can say now I'm on my way to the next term. Lois Ross, Route 4, Holland, Texas.

I cannot begin to tell how thankful I am that the Lord let me attend the Bible School. Today brings us one day nearer the close of this term of school and it also brings us one day nearer the next term, when I trust we may meet again in the school room just like we are now, only many more students.

One who loves the Bible School, Cleo Wood, Box 779, Electra, Texas.

With this small space I thank the Lord for the privilege of attending this term of school and for His blessings to me. The night following the closing exercise we shall help in the revival here. We, my two sisters and myself, intend to be engaged in evangelistic work exclusively the next six months.

Pray that we shall be a blessing everywhere we go. We are expecting to answer the roll call first day next term. J. H. Walker, Holly Ridge, La., c/o J. W. Walker.

I am very thankful for the Bible School, and it would be impossible for me to find words with which to express my appreciation of this institution. I have been greatly benefited and at all times God has showered His blessings upon us. The Lord willing I shall attend next term. Mrs. Harry W. Johnson, 6051 N. W. 6th Court and 62d St., Miami, Fla.

As the time draws nearer for school to close our hearts are made sad because we have to part, then again our hearts are made glad because we are expecting to return next year. We mean to boost the Bible School in every way and bring others with us next year.

We love the teachers and the pupils and we are going to do our best to bring all of our young friends with us. Pray for us that we may do the Lord's will. Edith Ivens, Mentone, Alabama.

The Bible School has been a great pleasure to me. I have learned many things which will be very helpful to me in the ministry. I know there is much more to learn, so I'm leaving on my way back to the next term. D. V. Bentley C. Robinson, Dunn, La.

On the morning of Nov. 2, 1925, a band of happy, energetic and enthusiastic students assembled in the school room which is located in the basement of the Church of God Auditorium. They came from the north, from the east, from the south (Continued on page 4.)

DIVINE HEALING

Healed of Influenza

I feel that it will be pleasing to God to testify to the healing of my body. Last December I took an awful bad cold and it run into flu and I kept praying and holding on to God and trusting Him with the healing of my body. My suffering was so great that I could not get victory so I sent for some of the saints to come and pray for me and also had one sister to write Brother R. L. Fussell at Fort Myers, Florida to have special prayer for me and on the 11th of December the Lord healed me.

I just put my trust in God, I know He can heal all of our diseases and afflictions. Glory to Jesus. How I do love Him this morning. I have been trusting the Lord for twelve or thirteen years with the healing of my body.

Please pray for me to be faithful and true to God and His precious truths and for Him to give me victory over my afflictions. I want to be able to work in His vineyard, bless His Holy name. I am sixty-six years of age, but not too old to be a worker for the Lord and I know that He can heal the old as well as the young.

Miss Eliza M. Manley,
Nocatee, Fla.

Healed and Reclaimed

In heart felt love and remembrance of my Father of heaven and earth because He is nearer and dearer to me than my earthly father or mother or my dear children. He is my all in all, bless His Holy name. I am so thankful that I am enjoying His blessed presence each day of my life.

I am a member of the dear Church of God, the pillar and ground of the truth, for three years I have been a member. I love all our Church of God people at Marion.

I want to say we are blessed with a good Church of God man who lives near the Lord and is blessed with the Holy Ghost. When we get sick we call on him to pray for us. My baby was taken sick we thought it would die, so we called for Brother Harvey Razier to come and pray. He came and prayed twice and the Lord healed my baby, bless His name. My husband broke his leg in December and Brother Razier came and prayed for him, he was reclaimed, blessed and his pains left him. He was afterwards taken into the Church of God.

I desire the prayers of all the dear saints, also pray for the Church at Marion that it may be able to stand the test against Satan. I love the dear Evangel, it is food for my soul.

Mrs. J. L. Bauson,
Marion, S. C.

Instantly Healed

I feel lead to sound a note of praise to my blessed Savior today. I thank the Lord because He ever saw fit to pick me up out of a life of sin and set my feet on higher ground. I thank Him for saving, sanctifying and baptizing me with the blessed Holy Ghost.

I also want to praise Him for His healing power. I had been having pains in my sides for several years. It seemed like they kept getting worse all the time. About three months ago I asked Sister Cook to pray that the Lord would heal my sides. Praise His holy name I was healed and have never been bothered with my sides since. I truly give the Lord all the praise.

I ask an interest in all the saints prayers that I may stay humble at Jesus' feet and prove faithful to the end.—Genevieve Rhoades, Bigtimber, Montana.

Healed of Nervous Headache

I am praising the Lord for victory in my soul, I am thanking Him for sending Brother Rouse to Carbon Hill. I was healed of a nervous headache and also my sister was healed of a boil on her head. I cer-

tainly did enjoy going to the meeting and seeing so many people healed by the mighty power of God.

Brother Rouse preached two sermons for the colored people of Carbon Hill and I truly thank the Lord for the way he was used by the mighty power of God. I am also thanking the Lord for Brother Wimberly who preaches the straight gospel. On Sunday, February 14 one man seventy-two years of age was baptized with the Holy Ghost.

I ask the prayers of the saints for me, and for my three unsaved children.—Drucilla Danzy, Carbon Hill, Ala.

Healed of Convulsions

I praise the dear Lord for what He is to me, in my home, on the job and everywhere I go. On December about the 10th day the devil touched my little two year old boy with fever and he was very sick, but we went to bed and was waked up by him, he was jerking and trembling all over and I thought he was dying. I sent for the saints, they came and prayed with him and the fever left him. The next morning about 5:30 he had one of the hardest convulsions I ever saw. Some thought I ought to get a doctor, but we sent for the saints again and they came in dancing, shouting and speaking in tongues and the Lord healed him before they had time to touch him. He is now as well as he ever was.

I praise God for being a doctor for my child and me. Some folks say that a child can't have faith, therefore you will have to have a doctor, but I praise God for His word, "If you abide in me and my word in you, ask what you will and I will do it." When our children get sick we just ask Him to heal them and He will do it. Thank the Lord.

Pray for me that I will ever abide in His word.
Susie Biggins,
Sanford, Fla.

The Lord is Their Healer

I want to praise the dear Lord for what He is to me, He is our healer and oh, how I love Him. He is the one who died for me. Praise the Lord for His healing power, He heals me and my family when we get sick. I had a bad spell with my side and He healed me. My little boy has been real sick and oh, how He rebuked the fever. My baby is real sick now and I am trusting the Lord. Praise His good name.

I want all the saints to pray a special prayer when this reaches you for the healing of her body.

It surely is wonderful how the Lord has healed us. My husband has hurt himself so please pray for him also pray for him to get the Holy Ghost. I have had the Holy Ghost about two and a half years and am not the least bit tired of the way. I love the Church of God better every day and above all I love Jesus and want to get closer to Him. Please pray for me and my family to live for the Lord and do just what He would have us do.

Lidie Hill, Wedowee, Ala.

Healed Before Handkerchief Arrived

I want to thank and praise my great Redeemer for a full and free salvation because I truly know He is mine and I am His. Praise His dear name.

I was afflicted in body and had severe attacks, so I sent Brother L. G. Rouse a handkerchief to be anointed for me. Thank the Lord I was healed before the handkerchief returned. Oh, I do thank God for His mighty healing power and because He will hear and answer prayer when we call on Him earnestly.

Dear saints my prayer is to hold up Jesus in the future as I have never done before. I know within my heart that He isn't going to delay His coming much longer. Please pray for me that I may grow stronger in

the cause and I may be able to arise at His coming and will see all my dear sisters and brothers at the great feast in the air.

Mrs. Beha Taylor,
Glasgow, W. Va.,

Healed of Tuberculosis

I am praising the Lord this bright Monday morning because I feel the Holy Ghost in my soul. I am thanking God for his mighty healing power. I not only trust God for the healing of my body, but I trust him for my whole family. My baby had a very bad carbuncle under her chin and we prayed several times for God to heal and so he did and she is now getting along fine.

My husband was also healed of T. B. The doctors had given him up and said he could not live here very long, but God touched his body and he is completely healed. Thank the Lord. He is able to do most any kind of work and can sing and praise the Lord as loud as any one. We have been in this good way for about eight years, and we are not tired of the way in the least. We have four children that have never taken a dose of medicine in their life.

Mrs. Ora Cash,
Lawrenceville, Ill.

Praises God For Healing Her Baby

I want to sound a note of praise to my blessed Saviour who has done so much for me. I praise Him this evening for saving, sanctifying and baptizing me with the blessed Holy Ghost which is indeed a comfort to my soul. Praise the dear Lord for healing my body. I took all kinds of medicine without any results, but now thank the Lord I learned to know a better physician. Although I haven't perfect victory the dear Lord comes to my rescue in time of need and I want to praise Him for it.

All who read this please pray that I may by faith reach out and touch the hem of His garment and be made completely whole.

I also want to praise the dear Lord for healing my precious little baby. Her little neck and body became very sore and like a piece of raw meat from the effects of washing her clothing in too strong soap and I felt worried over her. The devil was on his job with his remedies, but we started out to trust God and mean to do so. Husband and I held on to God in prayer for our little darling and had quite a test until I sent a handkerchief to Brother Rouse to pray over. She then began to get better from the time I placed the handkerchief on her until now she is well. Praise the dear Lord. I also laid the same handkerchief on my body and my boy's body and we were touched. I promised the dear Lord I would testify through the Evangel as I don't get to go to church very often.

Pray for us that we will grow in grace and the knowledge of our Lord and Saviour, Jesus Christ. Bless His dear name.
Mrs. A. Thompson,
Fruitland, Md.

NEVER TAKEN A DOSE OF MEDICINE

DORA, Ala.—Eunice Lantrip, a little 13 year old girl writes: "I am praising the Lord this morning for victory; praise His name. I am saved, sanctified and filled with the precious Holy Ghost and have the witness of speaking in other tongues. I have never taken a dose of medicine in my life. Glory to God for His wonderful healing power."

I desire your prayers that I may stay humble and do the will of the Lord always."

HEALED OF POISON

I want to sound a note of praise through the Evangel as I am feeling good in my soul today. My face was poisoned with white shumac and my face was swelled so badly I couldn't see how to do my work. I sent a handkerchief to Brother L. G. Rouse and I was healed before it arrived.

One time since then I got some more poison on my face and I used the same handkerchief and it was healed again. I

give God all the glory and praise for it. Mrs. G. L. Varnes, Poplar Creek, Miss.

CHILD HEALED OF WHOOPING COUGH

I want to praise the Lord this morning for what He is to me. He has blessed me many times since I have found this way. I thank Him because I am saved, sanctified and have the blessed Holy Ghost. I thank Him for His mighty healing power. Our home use to be nearly like a drug store, but praise God, we found something that would heal quicker than remedies or doctors.

Husband and I have had the Holy Ghost for about sixteen months and we are not tired or ashamed of this way, it grows brighter every day.

During the revival at this place my little girl had the whooping cough and I sent a handkerchief to Brother Rouse to be anointed. When my husband came with it we prayed for her and laid the handkerchief on her in the name of Jesus and she has never whooped since.

Saints please pray for me that I may be healed.—Mrs. E. T. Wilkinson, Anniston, Ala.

Healed of Kidney Trouble

I have a little boy thirteen years of age who has had kidney trouble all of his life. I sent a handkerchief to Brother L. G. Rouse and the little boy is almost completely healed.—Mr. and Mrs. W. M. Adams, Parma, Mo.

REPORTS

(Continued from page 3.)

Delaware Banner Floating in the Breeze

WILMINGTON, Delaware. — We are still on victory side, and have the devil on the run. Wonderful day in Zion. We had the Lord's supper and feet washing Sunday and the Lord blessed. The Lord gave me the message on the Holy Ghost. We also brought out the perilous times of the last days and how people are putting on the form of godliness and denying the power, 2 Tim. 3d chapter. Some people claim the Holy Ghost with no holiness to it, only a sham; but the Word of God is right and the Church of God is right. Our banner is still floating in the breeze.

Lord's Supper

"As Sacramental Day draws near, And we think of our Lord more dear; In love and truth we should appear And in His presence be more sincere."

The Father gave His only Son, That we might be in unity, One; The bitter cup He threw it up To be caught by His beloved Son.

He asked His Father with a piteous cry, That it might pass Him by; Only in response to hear Blessed Son do not fear.

They led Him along the rugged way, Under the weight of our sins He did pay; The price of the eternal day, For those who are converted and pray.

He drank it up, he drained the cup, As the blood flowed, he took the last sup; Trunkling from His hands, feet and side An emblem of the crucified.

As He broke and blessed the bread These words for us He said, "Do this in remembrance of me," Think of my body which hung on the tree.

Our Saviour died on Calvary's Tree, Yes, O yes He shed His blood for you and me; That we from sin might be made free, And live with Him eternally." S. D. Pardee.

THE BIBLE TRAINING SCHOOL

(Continued from page 3.)

and from the west, with one purpose in view and that purpose was to better prepare themselves for service. Many were strangers to each other, but with the heavenly atmosphere that has been a characteristic of the place since the first day, all were soon made to feel at home and like one large family.

For six months they have been faithful in their efforts to

improve themselves and while doing this have gone out preaching on the streets, in the jail and even faced the cold winds and gone for miles across the country wherever they have had an opportunity of sowing the gospel seed.

Many have been the trials this body of students have had to bear, such as measles, pneumonia, and influenza. Death entered the home of one of the students and claimed two dear little boys. But with a united effort in prayer they have proven that the God of Daniel is still able to deliver. I never saw such a band of willing workers before. When nurses were needed or help of any kind called for, there were plenty of volunteers.

They have gone into the study of each subject with a mind to learn and the Lord has helped them for they are doing it for His glory.

We have some of the best talented to be found anywhere. If you do not believe this be present at the Auditorium on the night of April 16, and hear them sing, play and recite.

Mothers and fathers of our boys and girls in the Church of God, if you are interested in the future welfare of your son or daughter (and surely you are) I want to recommend to you the Bible Training School. Education in its true meaning is that which better prepares us for this life and the life to come. You toil hard to rear your children and provide temporal needs for them. Then why not do the same for their education, so that their lives may be more useful? Though they may meet with misfortune and lose houses and lands, education is a wealth that cannot be taken away from them. I know of no place for them to get this education where they are surrounded with good influence and are taught God's word only in the Church of God Bible Training School at Cleveland, Tenn.

Since in this age it is so hard for the young people to overcome and live the life we should take advantage of every opportunity to get them established. Then begin preparing now to send your son or daughter to the next term.

I truly praise the dear Lord for the privilege of being associated with the school. It has been a real spiritual uplift to my soul. I highly appreciate our superintendent. He has so nobly stood by the school in lifting up the standard of morality as well as spirituality.

I appreciate the student body, they have been so studious, kind and obedient. As they go out on their fields of labor I pray God's richest blessings may be theirs and that they may win precious souls for Jesus.

Yours looking for the coming of the Lord.

Mrs. E. L. Moore, Teacher.

Six months have passed out of existence, and I can truthfully say, that they have been the most pleasant and enjoyable time of my life.

I have learned to love the teachers and students dearly; and hoping by the help of the good Lord to return next term. Lou Warren, 906 E. Clark St., West Frankfort, Ill.

Wonderful Time at Lindale, Georgia

(Continued from page 2.)

stringed instruments, after which prayer was offered, then Brother Lee gave an interesting lecture on the five wise and five foolish virgins; exhorting all to be careful to have a supply of oil on hand in order to be ready to go when the Bridegroom comes. Following this, others present made short talks, after which we adjourned until evening service.

7:00 p. m. At this hour the house was filled to overflowing with an attentive crowd who eagerly listened to the good singing, praying and testifying. Then, the General Overseer was again asked to speak. He chose for a subject "Sin," and spoke of its deceitfulness and how it would finally ruin those who harbored it. He also pointed them to the one who has power to break its chains and set the captive free. Sixty souls came forward and asked for prayer.

Brother Earnest Dilbeck was present on the last night to begin a revival at that place. We have learned since that good interest is being shown and we hope the results will be a harvest of souls for the Lord. — Written by a visiting friend.

Orphanage Report

(Continued from page 2.)

gerald, Ga., \$1.50; S. S. South, St. Joseph, Mo., \$1.46; Sol. by Mrs. Mae Akers, Princeton, W. Va., \$10.26; Sol. by Sussanna Walter, Princeton, W. Va., \$6.75; Sol. by Bessie Gordon, Princeton, W. Va., \$6.00; church, Kansas City, Mo., \$1.96; church, Largo, Fla., \$8.08; S. S. Penny Band, Dora, Ala., \$11.00; church, Cantwell, Mo., \$5.12; church, Salisbury, Md., \$3.76; church, Princeton, W. Va., \$1.30; church, Brighton, Mo., \$5.00; church, Belton, S. C., \$2.60; Sol. by Zona Jones and Lina Bolt, Oneonta, Ala., \$2.50; church, Christopher, Ky., \$19.84; church, Crumley's Chapel, Ala., \$2.15; church, Pratt City, Ala., \$14.35.

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